



**Thompson Bishop Sparks**  
**State Diagnostic Laboratory**  
890 Simms Road Auburn, AL 36832  
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Accession #:
Date:
Case Coordinator:

## **Poultry - Multiple Flock Continuation Form**

<b>Accession No.</b>	<b>Flock Identification</b>	<b>Additional Information</b>

Submitted by \_\_\_\_\_

Date \_\_\_\_\_