



John McMillan  
Commissioner

**STATE OF ALABAMA**  
**DEPARTMENT OF AGRICULTURE AND INDUSTRIES**  
**AGRICULTURAL COMPLIANCE SECTION**  
1445 Federal Drive · Montgomery, Alabama 36107-1123  
334-240-7184 · 800-642-7761 Ext. 7184  
334-240-7193 Fax

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## CERTIFICATE OF FREE SALE APPLICATION

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DATE: \_\_\_\_\_

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### COMPANY INFORMATION

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*(Please Print or Type)*

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_  
Street City State Zip

Alabama Location: \_\_\_\_\_  
Street City State Zip

Mail By: ( ) U.S. Mail ( ) Courier - If you prefer to use an overnight courier provide a pre-printed shipping label or email the pre-printed shipping label to:  
[agcompliance@agi.alabama.gov](mailto:agcompliance@agi.alabama.gov)

Send Certificate To: \_\_\_\_\_  
Street City State Zip

Company Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

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### PRODUCT SHIPMENT INFORMATION

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Product(s) Use: \_\_\_\_\_

Product(s): 1.) \_\_\_\_\_  
*Including EPA Reg*  
*Number (if Applicable)* 2.) \_\_\_\_\_  
Invoice Number  
Container Number 3.) \_\_\_\_\_  
4.) \_\_\_\_\_

*(Attach Additional Products on Separate Sheet)*

Country Certificate is being prepared for: \_\_\_\_\_  
**(One Country per Application)**

